



# سُورَةُ يٰسٖرٍ

## Surah Yasin & Tahlil

WITH TRANSLITERATION  
& ENGLISH TRANSLATION

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# Muqaddimah



In the Name of Allah, Most Gracious, Most Merciful. Praise belongs to Allah, the Lord of the Worlds. Salutations upon our beloved Prophet Muhammad SAW, and his Companions.

We thank Allah SWT for making it possible for us to publish this book in an effort to uphold the noble tradition of reciting Surah Yasin & Tahlil in the local Muslim community.

May this humble initiative be accepted by Allah SWT and may the rewards of its recitation be dedicated to our beloved Prophet Muhammad SAW, his family and companions as well as to the founding fathers of MTFA. Amin.

Wa Billahit-Taufiq wal-Hidaayah, wa Birridho wal-I'naayah, was-Salaamu A'laikum wa Rahmatullahi wa Barakaatuh.

**IHSAN CASKET TEAM  
BY MUSLIMIN TRUST FUND ASSOCIATION**





# Muslimin Trust Fund Association

## History

Muslimin Trust Fund Association (MTFA) was established on 25 June 1904 by seven gentlemen to look after the welfare of impoverished and underprivileged Muslims as well as Muslim orphans during Singapore's pre-colonial era.

They are Messrs.:

- ① *Syed Mohamed Bin Ahmad Alsagoff,*
- ② *Syed Abdulcader Bin Abdul Rahman Alsagoff,*
- ③ *Ahmad Bin Mohamed Salleh Angullia,*
- ④ *Mahboob bin Fazal,*
- ⑤ *M. Mohamed,*
- ⑥ *Syed Mohamed Bin Ahmad Al-Aidid, and*
- ⑦ *Hadjee Mohamed Hakim*

Since its inception, MTFA has helped ease the burden of the less fortunate from all ages regardless of race, religion and socio-economic background.

The 120-year-old organisation has been sheltering orphans, providing financial aid and parental support, supporting students from low-income families with bursary and scholarship awards, offering subsidised dialysis service to patients with kidney failure, providing pro-bono funeral services for unclaimed and indigent Muslims as well as supporting our local mosques and madrasahs.





# Muslimin Trust Fund Association (MTFA) and Its Subsidiaries



MTFA's **Darul Ihsan Orphanages** provide quality care for vulnerable youths and orphans in the community for over 60 years.



MTFA's **Ihsan Casket**, our first social enterprise, is a one-stop Muslim funeral service provider, covering everything from ghusl to provision of transport. All proceeds will fund burial costs for the needy.



MTFA's **Ihsan Aid** provides financial assistance to needy beneficiaries, and disburses educational awards such as scholarships and bursaries.



MTFA's **Ihsan Kidney Care** is the first Muslim-run dialysis centre in Singapore that provides subsidised dialysis services to needy patients.



MTFA's **Ihsan Living** is a pioneering transitional living programme designed to guide and nurture youths who have aged out of institutionalised Homes, towards independence.



## Virtues of Recitation of Surah Yasin



Surah Yāsin is one of the Meccan surahs (chapters) of Al-Qur'an and is its 36th surah, containing 83 verses. It is one of the most celebrated surahs in the Muslim world and many gatherings and assemblies in the ummah will commonly include its recitation.

There are many hadiths which enumerate the virtues of this Surah, with the authenticity of the narrations ranging from sahih (rigorously-authenticated), hasan (well-authenticated) and daif (weakly-authenticated). However, majority of the muhaddithun (hadith scholars), as explained by Imam Al-Nawawi, opined that hadiths which are daif in nature, while cannot be utilized in establishing legal matters, can be employed in matters of what is termed as fadhail al-a'mal, which relates to meritorious deeds and extra devotional acts, which will be the case here when narrating about the virtues of Surah Yasin, and other surahs in general.

اقْرَؤُوا عَلَى مَوْتَاكُم يَسْ

*“Recite (Surah) Yāsin upon your dead ones”*

This hadith in its variant wordings has been narrated by several hadith compilers – Imam Ahmad, Imam Abu Daud, Imam Ibn Majah, Imam Al-Nasai and Imam Ibn Abi Shaibah. It is graded as sahih by Imam Ibn Hibban and hasan by Imam Al-Suyuti but daif by Imam Daraqutni. It is hence suitable for practice. The scholars do differ on the meaning of the term مَوْتَاكُم (dead ones) in this hadith. Most scholars such as Imam Ibn Hibban opined that this refers to those on the verge of death (i.e. dying ones) while others such as Imam Al-Tabari opined that it literally meant those who have already passed away. Imam Al-Suyuti hence concluded that both opinions are applicable.



## Virtues of Recitation of Surah Yasin

إِنَّ لِكُلِّ شَيْءٍ قَلْبًا وَقَلْبُ الْقُرْآنِ يَسَّ وَمَنْ قَرَأَ يَسَّ كَتَبَ اللَّهُ لَهُ  
بِقِرَاءَتِهَا قِرَاءَةَ الْقُرْآنِ عَشْرَ مَرَّاتٍ

*"Verily, for everything there is a heart, and the heart of Al-Qur'an is (Surah) Yāsin. Whoever recites (Surah) Yāsin, Allah writes for him by his recitation that he recited Al-Qur'an ten times."*

This hadith in its variant wordings has been narrated by several hadith compilers such as Imam Al-Tirmidhi, Imam Ahmad and Imam Al-Darimi. The hadith is generally graded as daif but due to the presence of several chains of transmission, it has a collective strength. Imam Al-Tibi explained that this surah was called the heart of Al-Qur'an because of what it contains of overwhelming proofs, decisive signs, subtle spiritual meanings, eloquent admonition, and stern warnings.

مَنْ قَرَأَ يَسَّ فِي لَيْلَةٍ ابْتَغَاءَ وَجْهِ اللَّهِ غُفِرَ لَهُ

*"Whomsoever recites (Surah) Yāsin in the night seeking the pleasure of Allah (High and Exalted is He) will be forgiven."*

This hadith in its variant wordings has been narrated by several hadith compilers such as Imam Malik, Imam Ibn Hibban and Imam Al-Baihaqi. It is graded as sahih by Imam Ibn Hibban and Imam Al-Fattani while Imam Ibn Kathir considered its chain jayyid (sound). This hadith hence forms the basis for the recitation of this blessed surah at night in hoping for His Forgiveness and Mercy.

Wallahu 'alam. May by knowing the virtues of this noble surah cause us to be more eager to recite it and may it be a means of His Mercy to descend upon the souls of our departed loved ones. Amin.



# Transliteration Key



TRANSLITERATION	NAME	LETTER	TRANSLITERATION	NAME	LETTER
ṭ	<i>Tho</i>	ط	a	<i>Alif</i>	ا
zh	<i>Zho</i>	ظ	b	<i>Ba</i>	ب
'a / 'i / 'u	<i>'Ain</i>	ع	t	<i>Ta</i>	ت
gh	<i>Ghain</i>	غ	ts	<i>Tsa</i>	ث
f	<i>Fa</i>	ف	j	<i>Jim</i>	ج
q	<i>Qaf</i>	ق	h	<i>Ha</i>	ح
k	<i>Kaf</i>	ك	kh	<i>Kha</i>	خ
l	<i>Lam</i>	ل	d	<i>Dal</i>	د
m	<i>Mim</i>	م	dz	<i>Dzal</i>	ذ
n	<i>Nun</i>	ن	r	<i>Raw</i>	ر
w	<i>Wau</i>	و	z	<i>Zai</i>	ز
ḥ	<i>Ha</i>	ه	s	<i>Sin</i>	س
y	<i>Ya</i>	ي	Sh	<i>Shin</i>	ش
ʾ / i / u	<i>Hamzah</i>	ء	ṣ	<i>Sod</i>	ص
			dh	<i>Dhod</i>	ض



# سُورَةُ يٰسِينَ

## ❖ Surah Yasin ❖

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

يَس ١ وَالْقُرْآنِ الْحَكِيمِ ٢ إِنَّكَ لَمِنَ الْمُرْسَلِينَ ٣ عَلَى صِرَاطٍ مُسْتَقِيمٍ ٤ تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ٥ لَتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ ٦ لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ٧ إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ٨ وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ٩ وَسَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ١٠ إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْغَيْبَ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ١١

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَرَهُمْ وَكُلَّ شَيْءٍ  
 أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ١٢ وَأَضْرِبْ لَهُم مَّثَلًا أَصْحَابَ الْقَرْيَةِ  
 إِذْ جَاءَهَا الْمُرْسَلُونَ ١٣ إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا  
 فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُم مُّرْسَلُونَ ١٤ قَالُوا  
 مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ  
 أَنْتُمْ إِلَّا تَكْذِبُونَ ١٥ قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُم لَمُرْسَلُونَ ١٦  
 وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ١٧ قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ  
 لَئِنْ لَمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ ١٨  
 قَالُوا طَيَّرْنَاكُمْ مَعَكُمْ أَيْنَ ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ١٩  
 وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَىٰ قَالَ يَاقَوْمِ اتَّبِعُوا  
 الْمُرْسَلِينَ ٢٠ اتَّبِعُوا مَن لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ ٢١  
 وَمَالِيَ لَا أَعْبُدُ إِلَّا ذِي فَرْطَنِي وَإِلَيْهِ تُرْجَعُونَ ٢٢ أَتَأْخُذُ مِن  
 دُونِهِ ۚ ءَالِهَةٌ إِنْ يُرَدَّنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنْهُمْ شَيْئًا  
 وَلَا يُنْقِذُونَ ٢٣ إِنِّي إِذًا لَّفِي ضَلَالٍ مُّبِينٍ ٢٤



إِنِّي ءَامَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ ۚ ٢٥ قِيلَ ادْخُلِ الْجَنَّةَ ۖ قَالَ يَلِيَتْ  
قَوْمِي يَعْلَمُونَ ۚ ٢٦ بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ۚ ٢٧  
وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ ۚ مِنْ جُنْدٍ مِّنَ السَّمَاءِ ۚ وَمَا  
كُنَّا مُنْزِلِينَ ۚ ٢٨ إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ  
٢٩ يَحْسَرَةُ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ  
يَسْتَهْزِءُونَ ۚ ٣٠ أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ  
أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ۚ ٣١ وَإِنْ كُلُّ لَمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ  
٣٢ وَعَايَةُ لَهُمُ الْأَرْضُ الْمَوْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا  
فَمِنْهُ يَأْكُلُونَ ۚ ٣٣ وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ وَأَعْنَابٍ  
وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ۚ ٣٤ لِيَأْكُلُوا مِن ثَمَرِهِ ۚ وَمَا عَمِلَتْهُ  
أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ۚ ٣٥ سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا  
مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ۚ ٣٦ وَعَايَةُ لَهُمْ  
الَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ ۚ ٣٧ وَالشَّمْسُ تَجْرِي  
لِمُسْتَقَرٍّ لَّهَا ۚ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ۚ ٣٨

وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ٣٩  
لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ  
يَسْبَحُونَ ٤٠ وَعَايَاهُ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ الْمَشْحُونِ ٤١  
وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ٤٢ وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ  
لَهُمْ وَلَا هُمْ يُنْقَذُونَ ٤٣ إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ٤٤ وَإِذَا  
قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ٤٥  
وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ  
٤٦ وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالِ الَّذِينَ كَفَرُوا  
لِلَّذِينَ ءَامَنُوا أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُوْا إِنْ أَنْتُمْ إِلَّا فِي  
ضَلَالٍ مُبِينٍ ٤٧ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ  
٤٨ مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ  
٤٩ فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ٥٠  
وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ٥١

قَالُوا يَوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا<sup>٥١</sup> هَذَا مَا وَعَدَ الرَّحْمَنُ  
 وَصَدَقَ الْمُرْسَلُونَ ٥٢ إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ  
 جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ٥٣ فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا  
 وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ٥٤ إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ  
 فِي شُغْلٍ فَكِهِونَ ٥٥ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ  
 مُتْكِيُونَ ٥٦ لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدَّعُونَ ٥٧ سَلَامٌ قَوْلًا  
 مِّن رَّبِّ رَحِيمٍ ٥٨ وَأَمْتَرُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ٥٩ أَلَمْ  
 أَعْهِدْ إِلَيْكُمْ يَبْنَىٰءَ آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ  
 مُّبِينٌ ٦٠ وَأَنْ أَعْبُدُونِي هَذَا صِرَاطٌ مُّسْتَقِيمٌ ٦١ وَلَقَدْ أَضَلَّ مِنْكُمْ  
 جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ٦٢ هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ  
 تُوعَدُونَ ٦٣ أَصَلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ٦٤ الْيَوْمَ نَخْتِمُ  
 عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا

يَكْسِبُونَ ٦٥

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَى أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُونَ  
 ٦٦ وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَى مَكَاتَتِهِمْ فَمَا اسْتَطَاعُوا  
 مُضِيًّا وَلَا يَرْجِعُونَ ٦٧ وَمَنْ نُّعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ  
 أَفَلَا يَعْقِلُونَ ٦٨ وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا  
 ذِكْرٌ وَقُرْءَانٌ مُبِينٌ ٦٩ لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى  
 الْكَافِرِينَ ٧٠ أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَمًا  
 فَهُمْ لَهَا مَالِكُونَ ٧١ وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ  
 ٧٢ وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ٧٣ وَاتَّخَذُوا  
 مِنْ دُونِ اللَّهِ آلِهَةً لَعَلَّهُمْ يُنصَرُونَ ٧٤ لَا يَسْتَطِيعُونَ نَصْرَهُمْ  
 وَهُمْ لَهُمْ جُنْدٌ مُحْضَرُونَ ٧٥ فَلَا يَحْزَنكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسِرُّونَ  
 وَمَا يُعْلِنُونَ ٧٦ أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ  
 خَصِيمٌ مُبِينٌ ٧٧ وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي  
 الْعِظَامَ وَهِيَ رَمِيمٌ ٧٨ قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ  
 بِكُلِّ خَلْقٍ عَلِيمٌ ٧٩

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ  
تُوقِدُونَ ٨٠ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ  
عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ٨١ إِنَّمَا أَمْرُهُ  
إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ٨٢ فَسُبْحَنَ الَّذِي  
بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ٨٣



# سُورَةُ يٰسِينَ

## Surah Yasin

With Transliteration & Translation

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*Bismillahir Rahmaanir Raheem*

In the name of Allah, Most Gracious, Most Merciful

يٰسَ ١

*Ya-siin*

[1] Ya-siin

وَالْقُرْآنِ الْحَكِيمِ ٢

*Wal qur-qanil hakiim*

[2] By the wise Quran

إِنَّكَ لَمِنَ الْمُرْسَلِينَ ٣

*Innaka laminal mursaliin*

[3] You are truly one of the messengers

٤ عَلَى صِرَاطٍ مُسْتَقِيمٍ

*'Alaa siraatim mustaqiim*

[4] upon the Straight Path

٥ تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ

*Tanziilal 'aziizir rahiim*

[5] A revelation of the Mighty, the Merciful,

٦ لَتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ

*Litun-dzira qaumam maa un-dzira aabaa uhum ghaafiluun*

[6] so that you may warn a people whose forefathers were not warned,  
and so are heedless.

٧ لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ

*Laqad haqqal qaulu 'alaa ak-tsarihim fahum laa yu'minuun*

[7] The word has indeed come true about most of them, so they  
will not believe.

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى

٨ الْأَذْقَانِ فَهُمْ مُقْمَحُونَ

*Innaa ja'alnaa fii a'naaqihim aghlaalan fahiya ilal  
adzaqaani fahum muqmahuun*

[8] Surely, We have placed iron collars on their necks, so they are reaching up  
to their chins, and their heads are forced to remain upraised.

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا  
فَأَعْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ٩

*Wa ja 'alnaa mim baini qidihiim saddaw wamin khalfihiim saddan  
fa-agh shainaahum fahum laa yubsiiruun*

[9] And We have placed a barrier in front of them and a barrier behind them, and (thus) they are encircled by Us; so they do not see.

وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُونَ ١٠

*Wa sawaa-ün 'alaihiim a-qan dzartaahum amlam tun-dzirhum laa yu'minuun*

[10] And it is all equal for them whether you warn them or do not warn them, they will not believe.

إِنَّمَا تُنْذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْغَيْبَ  
فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ١١

*Innamaa tun-dziru manit taba 'adz dzikra wa khashiyar rahmaanabil ghaibi  
fabash shirhu bimaghfiratin wa ajrin kariim*

[11] You can (usefully) warn only the one who follows the advice and fears the Rahman (the All-Merciful) unseen. So give him the good news of forgiveness and of a noble reward.

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَءَاثَرَهُمْ  
وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ١٢

*Inna nahnu nuhyil mautaa wa naktubu maa qaddamuwa-qa tsaarahum  
wa kulla shai-in ahsoinaahu fii imaa-mim mubiin*

[12] Surely, We will give new life to the dead, and We are recording whatever (deeds) they send ahead and whatever effects they leave behind. And everything is fully computed by Us in a manifest source book.



وَأَضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ ۝١٣

*Wadhrib lahum ma-tsalan aashaabal qaryati idz jaq-ahā mursaluun*

[13] And cite to them the example of the People of the Town, when the messengers came to it,

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ  
فَقَالُوا إِنَّا إِلَيْكُمْ مُّرْسَلُونَ ۝١٤

*Idz arsalnaa ilaihi muts-naini fakadzdzabuuhumaa fa-‘azzaznaa bi-tsaali tsin  
faqaaluun innaa ilaikum mursaluun*

[14] when We sent to them two (apostles), and they rejected them both, so We supported them with a third one. So they said, 'We are sent to you.'

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ  
مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ۝١٥

*Qaaluu maa antum illaa basharum mits-lunaa wamaa anzalar rahmaanu  
min shai-in in antum illaa tak-dzibuun*

[15] They (The people of the Town) said, "You are no more than human beings like us, and the Rahman has not sent down anything. You are but telling a lie."

قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ۝١٦

*Qaaluu rabbunaa ya'lamu innaa ilaikum lamursaluun*

[16] They (the messengers) said, "Our Lord knows that we are undoubtedly sent to you."

وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ۝١٧

*Wamaa 'alainaa illal balaaghul mubiin*

[17] And our obligation is no more than to convey the message clearly."

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ  
وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ ١٨

*Qaaluu innaa taṭoyyarnaa bikum la-il lam tantahuu lanar jumannakum  
wa layamassannakum minnaa 'adzaabun aliim*

[18] They (the People of the Town) said, "We take you as a bad omen for us. If you do not desist, we will certainly stone you, and you will be subjected to a painful punishment from us."

قَالُوا طَيَّرَكُم مَّعَكُمْ أَئِن ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ١٩

*Qaaluu ṭa-yirukum ma 'akum a-in dzukkirtum bal qantum qaumum musrifuun*

[19] They said, "Your bad omen is with yourselves. (Do you take it as a bad omen) if you are given good counsel? Rather, you are a people who cross all limits."

وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَاقَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ٢٠

*Wa jaa-amin aqṣol madiinati rajulun yas 'aa qaala yaa qaumit tabi 'ul mursaliin*

[20] And there came a man rushing from the farthest part of the city. He said, "O my people, follow the messengers."

اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ ٢١

*Ittabi 'uu mallaa yas-alukum ajraw wahum muhtaduun*

[21] Follow those who do not claim any reward from you, and they are on the right path.

وَمَا لِيَ لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ٢٢

*Wamaa liya laa a 'budul la-dzii faṭaronii wa ilaihi turja 'uun*

[22] And what excuse do I have if I do not worship the One who has created me and to whom you will be returned?

ءَأَتَّخِذُ مِنْ دُونِهِ ءَالِهَةً إِن يُرِدْنِ الرَّحْمَنُ بِضُرٍّ  
لَّا تُغْنِي عَنِّي شَفَعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ ۚ

*A-qt-takhi-dzu min duunihii qalihatan in yuridni rahmaan bi-dhuril laa  
tughni 'annii shafaa-'atuhum shai-qn wala yunqidzuun*

[23] Shall I adopt those gods besides Him that if the Rahman intends to do harm to me, their intercession cannot help me in the least, nor can they come to my rescue?

إِنِّي إِذَا لَفِيَ ضَلَالٍ مُّبِينٍ

*Innii i-dzal lafi dholaalim mubiin*

[24] In that case, I will be in open error indeed.

إِنِّي ءَامَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ

*Innii qamantu birabbikum fasma 'uun*

[25] Undoubtedly, I have believed in your Lord; so listen to me."

قِيلَ ادْخُلِ الْجَنَّةَ ۚ قَالَ يَلِيَّتْ قَوْمِي يَعْلمُونَ

*Qii lad khulil jannata qaala yaa laita qaumii ya 'lamuun*

[26] (Thereafter when his people killed him), it was said to him, "Enter the Paradise". He said, "Would that my people knew

بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ

*Bimaa ghafaralii rabbii wa ja-'alanii minal mukramiin*

[27] how my Lord has forgiven me and placed me among the honoured ones!"

وَمَا أُنْزِلْنَا عَلَىٰ قَوْمِهِ مِن بَعْدِهِ مِن جُنْدٍ مِّن  
السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ ﴿٢٨﴾

*Wamaa anzalnaa 'alaa qaumihii mim ba'dihii min jundim minas  
samaa-i wamaa kunnaa munziliin*

[28] And We did not send down to his people any army from the heavens after him, nor were We (in need) to send down.

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ ﴿٢٩﴾

*In kaanat illa soihataw waahidatan fa-idza hum khaamiduun*

[29] It was no more than a single cry, and in no time, they were extinguished.

يَحْسِرَةً عَلَىٰ الْعِبَادِ مَا يَأْتِيهِمْ مِّن رَّسُولٍ  
إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٠﴾

*Yaa hasratan 'alal 'ibaadi maa ya'tiihim mirrasuulin  
illa kaanuu bihii yastahzi-uun*

[30] Alas for the slaves (of Allah)! No messenger came to them, but they have been mocking him.

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ  
أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ﴿٣١﴾

*Alam yarau kam ahlaknaa qablahum minal quruuni  
annahum ilaihim laa yarji'uun*

[31] Did they not see how many generations We have destroyed before them who will not come back to them?

وَإِنْ كُلُّ لَمَّا جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ٣٢

*Wa-in kullul lammaa jamii 'ul ladainaa muh-dhoruun*

[32] And all of them are but to be assembled together (and) to be arraigned before Us.

وَعَايَةُ لَهُمُ الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا  
مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ ٣٣

*Wa qayatul lahumul ardhul maitatu ahyainaaahaa wa akhrajnaa  
minhaa habban faminhu ya 'kuluun*

[33] And a sign for them is the dead land. We gave it life and brought forth grain from it; so from it, they eat.

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا  
فِيهَا مِنَ الْعُيُونِ ٣٤

*Wa ja- 'alnaa fiihaa jannaatim min nakhiiliw wa a 'naabiw wa fajjarnaa  
fiihaa minal 'uyuun*

[34] And We have placed gardens of date palms and grapes and caused springs to gush forth therein,

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ٣٥

*Liya 'kuluu min tsamarihi wamaa 'amilat-hu aidihih afalaa yash-kuruun*

[35] so that they may eat fruits thereof, while it was not made by their hands.  
Would they not then offer gratitude?

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ  
وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾

*Subhaanalladzi khalaqal qzwaaja kullahaa mimma tumbitul ardhu  
wamin anfusihim wa mimma laa ya'lamuun*

[36] Pure (from every fault) is the One who has created all the pairs of whatever the earth grows, and of the humans themselves, and of that which they do not know.

وَعَايَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ ﴿٣٧﴾

*Wa qayatul lahumul lailu naslakhu minhun nahaara fa-idzahum muzh-limuun*

[37] And a sign for them is the night. We strip the (cover on the day from it, and they are suddenly in darkness.

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾

*Wash-shamsu tajrii limustaqarril lahaa dzalika  
taqdiirul 'aziizil 'aliim*

[38] And the sun is quickly proceeding toward its resting place. That is the designing of the All-Mighty, the All-Knowing.

وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾

*Wal qamara qaddarnaahu manaazila hatta 'aada kal'urjuunil qadiim*

[39] And for the moon, We have appointed measured phases, until it turned (pale, curved, and fine) like an old branch of a date palm.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ  
النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

*Lash shamsu yambaghii lahaa an-tudrikal qamara walal lailu saabiqun  
nahaari wa kullun fii falakin yasbahuun*

[40] Neither it is for the sun to overtake the moon, nor can the night  
outpace the day. And each one is floating in an orbit.

وَعَايَةُ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِّ الْمَشْحُونِ ﴿٤١﴾

*Wa qayatul lahum anna hamalnaa dzurriyyatahum fil fulkil mash-huun*

[41] And a sign for them is that We boarded their children at the loaded ship,

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾

*Wa khalagnaahum mim mits-lihii maa yarkabuun*

[42] and created for them things similar to it on which they ride.

وَأِنْ نَّشَأْنُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ ﴿٤٣﴾

*Wa-in nasha' nughriqhum falaa soriikha lahum walaa hum yunqadzuun*

[43] And if We so will, We can drown them; then no one will respond to  
their cry, nor will they be rescued,

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾

*Illaa rahmatam minnaa wamataa-'an ilaa hiin*

[44] unless there be mercy from Us, and (unless) We let  
them enjoy for a while.

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ  
لَعَلَّكُمْ تُرْحَمُونَ ٤٥

*Wa-ıdzaa qiila lahumut taquu maa baina aidiikum wamaa khalfakum  
la-'allakum turhamuun*

[45] And (they pay no heed) when it is said to them, "Save yourselves from that (punishment) which is before you (in this world) and that which will come after you (die), so that you may receive mercy".

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ٤٦

*Wamaa ta'tiihim min ayaati min ayaati rabbihim illa kaanuu 'anhaa  
mu'ridhiin*

[46] And there comes to them no sign from the signs of your Lord, but they turn averse to it.

وَإِذَا قِيلَ لَهُمُ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ  
آمَنُوا أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ ٤٧

*Wa-ıdzaa qiila lahum anfiqumu mimma razaqakumullahu qaalal ladziina  
kafaruu lilladziina qamanuu anuuf'imu mallau yashaa ullaahu at'amahuu  
in antum illa fii dholaalim mubiin*

[47] And when it is said to them, "Spend (to the needy) from the provision Allah has given to you", the disbelievers say to the believers, "Shall we feed those whom Allah could have fed if Allah so willed? You are but in the open error."

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ٤٨

*Wayaquuluuuna mataa haadzal wa'du in kuntum šo-diqiin*

[48] And they say, When will this promise come true if you are truthful?"



٤٩ مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ

*Maa yanzhuruuna illa ūoihataw waahidatan ta'khudzuḥum  
wahum yakhiṣṣimuun*

[49] They are looking for nothing but a single cry that will seize them when they will be quarreling.

٥٠ فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ

*Falaa yastaṭīi'uuna tauṣiyataw walaa ilaa aḥlihim yarji'uun*

[50] So they will not be able to make a bequest, nor will they return to their household.

٥١ وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ

*Wanufikha fiṣṣuuri fa-idaaḥum minal ajdaatsi ilaa rabbiḥim yansiluun*

[51] And the Horn will be blown, and suddenly they will be rushing from their graves towards their Lord.

قَالُوا يَوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا هَذَا مَا

٥٢ وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ

*Qaahuu yaa wailanaa mam ba'atsanaa mim marqadinaa haadzaa maa  
wa'adar rahmaanuu waṣodaqal mursaluun*

[52] They will say, "Woe to us! Who has raised us from our sleeping place? "This is what the Rahman had promised, and the messengers had told the truth.

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ٥٣

*In kaanat illa soihatan waahidatan fa-idzaahum  
jamii'ul ladainaa muhdhoruun*

[53] It will be no more than a single cry, and in no time they will all be arraigned before Us.

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ٥٤

*Falyauma laa tuzhlamu nafsun shai-an walla tujzauna illaa maa kuntum  
ta'mahuun*

[54] Then, nobody will be subjected to injustice in the least, and you will not be recompensed but for what you used to do.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَكِهِونَ ٥٥

*Inna aashaabal jannatil yauma fii shughulin faakihuun*

[55] The people of Paradise are engaged today in (their) activities, happily enjoying (them).

هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ مُتَكِئُونَ ٥٦

*Hum wa-azwajuhum fii zhilaalin 'alal araa-iki muttaki-uun*

[56] They and their spouses are in pleasant shades, reclining on couches.

لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَّا يَدْعُونَ ٥٧

*Lahum fiihaa faakihatun walahum maa yadda'uun*

[57] For them there are fruits, and for them, there is whatever they ask for.

سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ ٥٨

*Salaamun qaulam mirrabbir rahiim*

[58] "Salam" (Peace upon you) is the word (they receive) from Merciful Lord.

وَأَمْتَرُوا الْيَوْمَ أَتْيَهَا الْمُجْرِمُونَ ٥٩

*Wamtaazul yauma ayyuhal mujrimuun*

[59] "And get apart (from the believers) today O the guilty ones.

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىءَ آدَمَ أَن لَّا تَعْبُدُوا الشَّيْطَانَ  
إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ٦٠

*Alam a'had ilaikum yaabanii qa-dama qllaa ta 'budush shaiṭona innaḥu lakum 'aduwwum mubiin*

[60] Did I not direct you, O children of 'Adam, that you must not worship the Shaitan, (because) he is an open enemy for you,

وَأَن أَعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ٦١

*Wa ani 'buduunii haadza siraaṭum mustaqiim*

[61] and that you must worship Me, (because) this is the straight path?

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ٦٢

*Wa laqad aḍholla minkum jibillan katsiiran aḡalam takuunuu ta'qiluun*

[62] And he had misguided lot many people from among you.  
So, did you not have sense?

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ٦٣

*Haadzihi jahannamul latii kuntum tuu'aduun*

[63] (Now) this is the Jahannam of which you were consistently warned.

أَصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ٦٤

*Islauhal yauma bima kuntum takfuruun*

[64] Enter it today, because you have been persistently denying (the truth)."

الْيَوْمَ نَخْتِمُ عَلَى أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ  
وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ٦٥

*Al-yauma nakhtimu 'alaa afwaahihim wa tukallimunaa aidihihim  
wa tash-hadu arjuluhum bima kaanuu yaksibuun*

[65] Today We will set a seal on their mouths, and their hands will speak to Us, and their legs will bear witness to what they used to do.

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَى أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُونَ ٦٦

*Walau nashaa-u laṭomasnaa 'alaa a'yunihihim  
fastabaquṣ ṣiraṭo fa-anna yubṣiruun*

[66] And had We willed, We would have wiped out their eyes, and they would have been racing towards the way, but how would they see?

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَى مَكَانَتِهِمْ فَمَا اسْتَطَعُوا مُضِيًّا وَلَا يَرْجِعُونَ ٦٧

*Walau nashaa-u lamasakhnaahum 'alaa makaanatihim  
famastaṭo'uu mu-dhiyyaw walaa yarji'uun*

[67] And had we willed, We would have disfigured them at their places, and they would have not been able to move, nor would they return.

وَمَنْ نُّعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ٦٨

*Waman nu 'ammirhu nunakkishu fil khalki afalaa ya 'giliuun*

[68] And whomsoever We give long life, we reverse him in creation. So, do they not have sense?

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُبِينٌ ٦٩

*Wamaa 'allamnaahush shi'ra wamaa yambaghii lahuu in huwa illa dzikruw wa qur-qanum mubiin*

[69] And We did not teach him (the Holy Prophet) poetry, and it is not proper for him. It is nothing (of that sort) but (it is) an advice and a readable book that explains (the truth),

لِيُنْذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ٧٠

*Liyun-dzira man kaana hayyaw wayahiqqal qaulu 'alal kaafiriin*

[70] so that it warns him who is alive (to listen to the truth), and so that the word may prove true against the disbelievers.

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَمًا فَهُمْ لَهَا مَالِكُونَ ٧١

*Awalam yarau anna khalaqnaa lahum mimmaa 'amilat aidiinaa an'aaman fahum lahaa maalikuun*

[71] Did they not see that We have created for them cattle, among things made (directly) by Our hands, then they are their owners?

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾

*Wa dzallalnaahaa lahum faminhaa rakuubuhum  
wa minha ya 'kuluun*

[72] And We have brought them under their control, so as some of them are their means of transport and some of them they eat.

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾

*Walahum fiihaa manaa'ifi 'u wamashaaribu afalaa yashkuruun*

[73] And for them there are (other) benefits in them and things to drink. So, would they not be grateful?

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَّعَلَّهُمْ يُنصَرُونَ ﴿٧٤﴾

*Wattakhadzuu min duunillahi qalihatal la'allahum yunsoruun*

[74] And they have adopted other gods than Allah, so that they may be helped (by them).

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُونَ ﴿٧٥﴾

*Laa yas-ta'tii 'uuna na'srahum wahum lahum jundum muh-dhoruun*

[75] They cannot help them, rather they (the disbelievers themselves) are (like) an army brought forth for (protecting) them (the so-called co-gods)

فَلَا يَحْزَنكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾

*Falaa yahzunka qauluhum inna na 'lamu maa yusirruuna wamaa yu 'linuun*

[76] So, their remarks must not grieve you. Surely, We know what they conceal and what they disclose.

٧٧ أَوَلَمْ يَرِ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ

*Awalam yaral inshaanu anna khalaqnaahu min nutfatin fa-idzaa huwa khashiimum mubiin*

[77] And did man not see that We have created him from a drop of semen? Then suddenly he stood as an open adversary (to Us).

٧٨ وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ

*Wa dhoraba lanaa ma-tsalan wa nasiya khalqahuu qaala mai-yuhyil 'izhoma wahiya ramiim*

[78] And he has set up an argument about Us and forgot his creation. He said, "who will give life to the bones when they are decayed?"

٧٩ قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

*Qul yuhyiihaa ladzii ansha-ahaa awwa-la marratin wahuwa bikulli khalqin 'aliim*

[79] Say, "These will be revived by the same One who had created them for the first time, and who is fully aware about every creation,

٨٠ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِّنْهُ تُوقِدُونَ

*Alladzii ja'ala lakum minash shajjaril akhdhori naaran fa-idzaa antum minhu tuuqiduun*

[80] the One who created for you fire from the green tree, and in no time, you kindle from it."

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ  
بِقَدِيرٍ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ٨١

*Awalaisal ladzii khalaqaṣ samaawaati wal ar-dho biqaadirin 'alaa an  
yakhluqa mitslahum balaa wahuwal khallaaqul 'aliim*

[81] Is it that the One who has created the heavens and the earth has no  
power to create ones like them? Why not?  
And He is the Supreme Creator, the All-Knowing.

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ٨٢

*Innamaa amruhuu idzaa a-raada shai-an  
qi-yaquula lahuu kun fayakuun*

[82] His practice, when He intends to do something,  
is no more than He says, "Be", and it comes to be.

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ٨٣

*Fasubhaanal ladzii biyaḍihii malakuutu kulli  
shai-ih wa ilaihi turja'uun*

[83] So, pure (from every fault) is the One in whose hand is the  
dominion of all things. And towards Him, you are to be returned.





## Supplication After Reciting Surah Yasin



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

حَمْدًا يُؤَافِي نِعَمَهُ وَيُكَافِي مَزِيدَهُ، يَا رَبَّنَا لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ  
وَجْهِكَ وَعَظِيمِ سُلْطَانِكَ، اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ  
وَصَحْبِهِ أَجْمَعِينَ.

اَللّٰهُمَّ بِحَقِّ يَسِّ وَالْقُرْآنِ الْحَكِيمِ، وَبِمَنْ اخْتَرْتَهُ بِالرَّسَالَةِ وَالنُّبُوَّةِ وَالْوِلَايَةِ  
وَالْهُدَايَةِ إِلَى صِرَاطِكَ الْمُسْتَقِيمِ، وَبِجَمِيعِ مَا جَاءَ بِهِ مِنْكَ جَبْرِيْلُ تَنْزِيلِ  
الْعَزِيْزِ الرَّحِيْمِ، وَبِخَوَاصِّ الْحُرُوْفِ وَالْأَسْمَاءِ الثَّامَاتِ وَبِمَا أَظْهَرْتَ فِي  
الْوُجُوْدِ لِكُلِّ مَوْجُوْدٍ مِنَ الْآيَاتِ وَالْبَيِّنَاتِ، وَبِحَفِي لُطْفِكَ الْمُفْرَجِ عَنْ كُلِّ  
مَهْمُوْمٍ، اَلْمُخْلِصِ لِكُلِّ مَدْيُوْنٍ، يَا مُجْرِيَ الْبِحَارِ وَالْعِيُوْنِ، يَا مَنْ خَزَائِنُهُ  
بَيْنَ الْكَافِ وَالْثَوْنِ، وَعَلِمَ بِمَا كَانَ قَبْلَ أَنْ يَكُوْنَ.

وَنَسْأَلُكَ اللَّهُمَّ أَنْ تَسْلُكَ بِنَا جَادَةَ رِضَاكَ وَأَنْ تَجْعَلَنَا أَهْلًا  
وَمَحَلًّا لِسَعَادَتِكَ وَغِنَاكَ، وَأَنْ تُيَسِّرَ لَنَا جَمِيعَ الْمُرَادَاتِ  
وَالْمَطَالِبِ، وَأَنْ تَجْعَلَ رِضَاكَ عَنَّا خَيْرَ مُصَاحِبٍ لَنَا وَرَفِيقٍ،  
وَأَنْ تُثَحِّفَنَا بِالْجَلَالَةِ وَالْمَهَابَةِ، وَأَنْ تَمُنَّ عَلَيْنَا بِسُرْعَةِ  
الْإِجَابَةِ، اِسْتَجِبِ اللَّهُمَّ دُعَاءَنَا وَحَقِّقْ رَجَاءَنَا وَأَدْخِلْنَا فِي  
حِرْزِ لُطْفِكَ الْمَصُونِ بِسِرِّ قَوْلِكَ إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ  
يَقُولَ لَهُ كُنْ فَيَكُونُ، فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ  
شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ، سُبْحَانَ الْمُنْفَسِ عَنْ كُلِّ مَهْمُومٍ،  
سُبْحَانَ الْمُنْفَسِ عَنْ كُلِّ مَغْمُومٍ، سُبْحَانَ الْمُنْفَسِ عَنْ كُلِّ  
مَدْيُونٍ، سُبْحَانَ مَنْ أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ  
فَيَكُونُ. يَا مُفَرِّجَ الْهُمُومِ فَرِّجْ، يَا مُفَرِّجَ فَرَجٍ، يَا مُفَرِّجَ  
فَرَجٍ، فَرِّجْ عَنَّا هُمُومَنَا يَا حَيُّ يَا قَيُّومُ، يَا ذَا الْجَلَالِ  
وَالْإِكْرَامِ. صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ  
وَصَحْبِهِ وَسَلَّمَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

### **In the name of Allah, Most Gracious, Most Merciful.**

Praise be to Allah, the Lord of the universe, which complements the praise of His grace. Our Lord, for You praise as deserved by the greatness of Your substance and Your Majesty. O Allah bestow blessings and peace be upon our Prophet Muhammad with the family members and all of his companions.

O Allah our Lord, with the blessing of his righteousness and truth Yasin, and Al-Quran Al-Hakim, and with the consent of those whom You have chosen to the ranks of his prophethood, apostleship, his rule and guidance to the right path and with the blessing of all truth which has been revealed by the angel Jibril, and with the blessing of each letter and proper names and with thanks all things that You born for every existing proof of all gentleness and purity of You release each and every debt worries. O Allah the Lord, which drains the waters of the sea and the waters that were in the crevices of the earth. O Allah, the Lord of the whole treasury of His only between Kaf and Nun (from the word 'Kun' which means 'Be' then, then something is ready, so be it), Allah knows everything that has happened and will happen.

O Allah, O Lord, we beg unto You that may direct us to the way of Your good pleasure, make us citizens of Your happiness and wealth, and we sincerely hope You make it easy on us to achieve the intent and purpose. And that You should make of Your pleasure is to our best friends who accompany us to achieve greatness and majesty and grant us grace, we listened earnestly. O Allah answer our request, give us certainty to be successful, hope we put in the care of Your gentleness thanks for Your word secret (which means): "That indeed belong to Allah, when He desires a thing, He only says 'Be' then something is already, so be it, "Glory to Allah, Allah has full power over all things, and in Him, all things were returned.

Glory to the Lord who releases all the worries, the Lord of Glory release sorrow, the Lord of Glory release the burden of debt, glory be to Allah when he wants something to say 'Be' then something to be desired even then so be it. O Allah Lord of the release of troubles. O Allah, Lord of us release us of all the suffering, O Allah of the living God, the sovereign Lord, the Lord of glory and honor. Bestow blessings and peace be upon our Prophet Muhammad and his family and his companions, all praise due to Allah, the Lord of all the worlds.



## Introduction to Tahlil

The tradition of tahlil is something synonymous with the Muslim community in this part of the world. Whenever someone passes away, it is common to hear of a tahlil session being done, be it in a house or a mosque, as a means to pray and supplicate on behalf of the deceased, hoping for the Mercy of Allah SWT upon the soul(s) of the one who has just recently departed from this temporal realm of alam dunya and transited into the intermediary realm of alam barzakh. This community spirit is reflected in Surah Al-Hashr verse 10 as follows:

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا  
الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ  
آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ

*“And those who came after them say: Our Lord! Forgive us and our brethren who came before us in the faith, and place not in our hearts any rancour toward those who believe. Our Lord! Thou art All-Forgiving, All-Merciful!”*

In terms of contents, it consists of readings of selected portions from Al-Qur'an, including Surah Al-Fatihah, several passages from Surah Al-Baqarah, Surah Al-Ikhlās, Surah Al-Falaq and Surah Al-Nas, as well as some of the common adzkar (recitations) such as tahlil, tahmid, tasbih and salawat. It is from one of these adzkar that this noble tradition obtained its name – tahlil. Linguistically, tahlil refers to the noble phrase of kalimah tauhid – la ilaha illallah – whereby one declares the Existence and Pure Oneness of God. Due to the strong association that this phrase has in the hearts of the believers, over time, the tradition itself becomes simply known as tahlil.

As for whether the rewards of such recitations do indeed reach the deceased or otherwise, then this is a matter of ikhtilaf (valid difference of opinions) among the scholars and as such, there is vastness in this issue. However, many of them, including many Shafi'i scholars themselves, opined in favour of it, especially when one makes a supplication specific for it after the recitation, which is something done at the end of the tahlil. This is summarized by Imam Al-Nawawi himself, as in his Al-Adzkar.

وَجَمَاعَةٌ مِنْ أَصْحَابِ الشَّافِعِيِّ إِلَى أَنَّهُ يَصِلُ فَلَاخْتِيَارَ أَنْ يَقُولَ  
الْقَارِئُ بَعْدَ فِرَاغِهِ اَللّٰهُمَّ أَوْصِلْ ثَوَابَ مَا قَرَأْتُهُ إِلَى فُلَانٍ

*“And some of the Shafi'i scholars as well (do opine that the recitation's rewards) do indeed reach (the deceased). It is preferred that the reciter supplicates at the end of the recitation ‘O Allah, make the rewards of this recitation reach so-and-so.’”*

Wallahu ‘alam. May He have mercy on all those who have come before us and may their graves be made into gardens from amongst the gardens of paradise. And may the ensuing recitations contained in this tahlil reach the souls of our loved ones in alam barzakh. Amin.

# ❖ Tahlil ❖

إِلَى حَضْرَةِ سَيِّدِنَا وَحَبِيبِنَا وَشَفِيعِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَإِلَى  
أَرْوَاحِ آبَائِهِ وَإِخْوَانِهِ مِنَ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ، صَلَوَاتُ اللَّهِ وَسَلَامُهُ  
عَلَيْهِ وَعَلَيْهِمْ أَجْمَعِينَ. وَعَلَى آلِ كُلِّ وَالصَّحَابَةِ وَالْقُرَابَةِ وَالتَّابِعِينَ،  
وَتَابِعِ التَّابِعِينَ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ، وَإِلَى أَرْوَاحِ وَالِدَيْنَا وَمُعَلِّمِنَا  
وَدَوَى الْحُقُوقِ عَلَيْنَا أَجْمَعِينَ، الْفَاتِحَةَ.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ١  
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ٢ الرَّحْمَنِ الرَّحِيمِ ٣ مَلِكِ يَوْمِ الدِّينِ  
٤ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ٥ أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ٦  
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ  
وَلَا الضَّالِّينَ ٧

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾  
قُلْ هُوَ اللَّهُ أَحَدٌ ١ اللَّهُ الصَّمَدُ ٢ لَمْ يَلِدْ وَلَمْ يُولَدْ ٣  
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ٤ ( ٣ x )

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ١ مِنْ شَرِّ مَا خَلَقَ ٢ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ٣ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ٤ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ٥

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ١ مَلِكِ النَّاسِ ٢ إِلَهِ النَّاسِ ٣ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ٤ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ٥ مِنَ الْخَبَّةِ وَالنَّاسِ ٦

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ١

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ٢ الرَّحْمَنِ الرَّحِيمِ ٣ مَلِكِ يَوْمِ الدِّينِ ٤ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ٥ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ٦ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ٧



﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

الْم ١ ذَلِكِ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ٢ الَّذِينَ  
يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ٣  
وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ وَبِالْآخِرَةِ  
هُمْ يُوقِنُونَ ٤ أُولَئِكَ عَلَى هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ  
الْمُفْلِحُونَ ٥

Surah  
Al Baqarah ١٦٣ وَإِلَهُكُمْ إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا  
فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَن ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا  
بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ  
عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا  
يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ ٢٥٥

Surah  
Al Baqarah

لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِن تُبْدُوا مَا فِي  
أَنفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبْكُمْ بِهِ اللَّهُ فَيَغْفِرُ لِمَن يَشَاءُ  
وَيُعَذِّبُ مَن يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٢٨٤

Surah  
Al Baqarah

ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ ۚ وَالْمُؤْمِنُونَ كُلٌّ ءَامَنَ  
بِاللّٰهِ وَمَلَكَاتِهِ ۚ وَكُتِبَ عَلَيْهِ ۚ وَرُسُلِهِ ۚ لَا نَفَرَقَ بَيْنَ أَحَدٍ مِّن رُّسُلِهِ ۚ  
وَقَالُوا سَمِعْنَا وَأَطَعْنَا ۚ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾

Surah  
Al Baqarah

لَا يُكَلِّفُ اللّٰهُ نَفْسًا إِلَّا وُسْعَهَا ۚ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا  
أَكْتَسَبَتْ ۚ رَبَّنَا لَا تُؤَاخِذْنَا إِن نَّسِينَا أَوْ أَخْطَأْنَا ۚ رَبَّنَا وَلَا  
تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ ۚ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۚ رَبَّنَا وَلَا  
تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۚ وَاعْفُ عَنَّا وَارْحَمْنَا ۚ أَنْتَ  
مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

Surah  
Al Baqarah

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ ۚ يَا أَرْحَمَ الرَّاحِمِينَ ۚ يَا أَرْحَمَ  
الرَّاحِمِينَ ۚ يَا أَرْحَمَ الرَّاحِمِينَ ۚ وَبَرَكَاتُهُ عَلَيْكُمْ أَهْلَ الْبَيْتِ إِنَّهُ حَمِيدٌ مَّجِيدٌ ۚ  
إِنَّمَا يُرِيدُ اللّٰهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ۚ  
إِنَّ اللّٰهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا ۚ

اللَّهُمَّ صَلِّ أَفْضَلَ صَلَاةٍ عَلَى أَسْعَدِ مَخْلُوقَاتِكَ حَبِيبِ اللَّهِ، سَيِّدِنَا مُحَمَّدٍ  
وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ، عَدَدَ مَعْلُومَاتِكَ وَمِدَادِ كَلِمَاتِكَ، كُلَّمَا ذَكَرَكَ  
الدَّاكِرُونَ وَعَقَلَ عَنْ ذِكْرِكَ الْعَاقِلُونَ ۚ

اَللّٰهُمَّ صَلِّ اَفْضَلَ صَلَاةٍ عَلٰى اَسْعَدِ مَخْلُوْقَاتِكَ شَمْسِ الضُّحٰى، سَيِّدِنَا  
مُحَمَّدٍ وَعَلٰى اٰلِهِ وَصَحْبِهِ وَسَلِّمْ، عَدَدَ مَعْلُوْمَاتِكَ وَمِدَادَ كَلِمَاتِكَ، كُلَّمَا  
ذَكَرَكَ الذَّاكِرُوْنَ وَغَفَلَ عَن ذِكْرِكَ الْغَافِلُوْنَ.

اَللّٰهُمَّ صَلِّ اَفْضَلَ صَلَاةٍ عَلٰى اَسْعَدِ مَخْلُوْقَاتِكَ بَدْرِ الدُّجٰى، سَيِّدِنَا  
مُحَمَّدٍ وَعَلٰى اٰلِهِ وَصَحْبِهِ وَسَلِّمْ، عَدَدَ مَعْلُوْمَاتِكَ وَمِدَادَ كَلِمَاتِكَ، كُلَّمَا  
ذَكَرَكَ الذَّاكِرُوْنَ وَغَفَلَ عَن ذِكْرِكَ الْغَافِلُوْنَ.

وَسَلِّمْ وَرَضِيَ اللهُ تَبَارَكَ وَتَعَالٰى عَن سَادَاتِنَا اَصْحَابِ رَسُوْلِ اللهِ اَجْمَعِيْنَ.  
وَحَسْبُنَا اللهُ وَنِعْمَ الْوَكِيْلُ، وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ.

اَسْتَغْفِرُ اللهَ الْعَظِيْمَ ( ۳ x )

اَفْضَلُ الذِّكْرِ فَاَعْلَمَ اَنَّهُ

لَا اِلَهَ اِلَّا اللهُ (حَيِّ بَاقٍ)

لَا اِلَهَ اِلَّا اللهُ (حَيِّ مَوْجُوْدٌ)

لَا اِلَهَ اِلَّا اللهُ (حَيِّ مَقْصُوْدٌ)

لَا اِلَهَ اِلَّا اللهُ ( ۱۰۰ x )

لَا إِلَهَ إِلَّا اللَّهُ - لَا إِلَهَ إِلَّا اللَّهُ  
لَا إِلَهَ إِلَّا اللَّهُ - مُحَمَّدٌ رَسُولُ اللَّهِ  
لَا إِلَهَ إِلَّا اللَّهُ - مُحَمَّدٌ حَبِيبُ اللَّهِ  
لَا إِلَهَ إِلَّا اللَّهُ - عَلَى النَّبِيِّ سَلَامُ اللَّهِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ - اللَّهُمَّ صَلِّ عَلَيْهِ وَسَلِّمْ ( ۲ x )

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ يَا رَبِّ صَلِّ عَلَيْهِ وَسَلِّمْ

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ ( ۳۳ x )

يَا اللَّهُ ( ۳۳ x )

أَسْتَغْفِرُ اللَّهَ ( ۱۰ x )

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ، تَائِبُونَ إِلَى اللَّهِ

اللَّهُمَّ صَلِّ عَلَى حَبِيبِكَ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ وَسَلِّمْ ( ۲ x )

اللَّهُمَّ صَلِّ عَلَى حَبِيبِكَ وَرَسُولِكَ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَآلِهِ  
وَصَحْبِهِ وَبَارِكْ وَسَلِّمْ.

الْفَاتِحَةُ إِلَى أَرْوَاحِ مَنْ اجْتَمَعْنَا هَهُنَا بِسَبَبِهِمْ الْفَاتِحَةُ.

## Supplication of Tahlil

### بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، حَمْدًا يُؤَافِي نِعْمَهُ وَيُكَافِي مَزِيدَهُ، يَا رَبَّنَا لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ وَعَظِيمِ سُلْطَانِكَ، اَللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ الْأَهْوَالِ وَالْآفَاتِ، وَتَقْضِي لَنَا بِهَا مِنْ جَمِيعِ الْحَاجَاتِ، وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ، وَتُبَلِّغُنَا بِهَا أَقْصَى الْعَالِيَاتِ، مِنْ جَمِيعِ الْخَيْرَاتِ، فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ. سُبْحَانَكَ لَا نُحْصِي ثَنَاءً عَلَيْكَ كَمَا أَنْتَ أَثْنَيْتَ عَلَى نَفْسِكَ، فَلَكَ الْحَمْدُ حَتَّى تَرْضَى وَلَكَ الْحَمْدُ إِذَا رَضِيتَ، وَلَكَ الْحَمْدُ بَعْدَ الرِّضَى.

اَللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي الْأَوَّلِينَ، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي الْآخِرِينَ، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي الْمَلَأِ الْأَعْلَى إِلَى يَوْمِ الدِّينِ، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ حَتَّى تَرِثَ الْأَرْضَ وَمَنْ عَلَيْهَا وَأَنْتَ خَيْرُ الْوَارِثِينَ.

اَللَّهُمَّ اجْعَلْ وَأَوْصِلْ وَتَقَبَّلْ ثَوَابَ مَا قَرَأْنَاهُ مِنَ الْقُرْآنِ الْعَظِيمِ، وَمَا هَلَّلْنَاهُ مِنْ لَا إِلَهَ إِلَّا اللَّهُ، وَمَا اسْتَغْفَرْنَاهُ، وَمَا قُلْنَاهُ مِنْ يَا اللَّهُ، وَمَا صَلَّيْنَاهُ عَلَى النَّبِيِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي هَذِهِ السَّاعَةِ الْمُبَارَكَةِ، هَدِيَّةً مِنَّا وَاصِلَةً،

وَرَحْمَةً مِنْكَ نَازِلَةً، وَبَرَكَهً شَامِلَةً، نُقَدِّمُهَا وَنُهِدِيهَا إِلَى حَضْرَةِ  
سَيِّدِنَا مُحَمَّدٍ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ إِلَى أَرْوَاحِ  
أَرْوَاجِهِ وَذُرِّيَّاتِهِ وَأَصْحَابِهِ وَالتَّابِعِينَ، وَتَابِعِي التَّابِعِينَ لَهُمْ  
بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

اللَّهُمَّ ثَوَابًا مِثْلَ ثَوَابِ ذَلِكَ مَعَ مَزِيدِ بَرَكَ وَإِحْسَانِكَ،  
إِلَى أَرْوَاحِ مَنْ اجْتَمَعْنَا هَهُنَا بِسَبَبِهِمْ، خُصُوصًا إِلَى  
رُوحِ الْمَرْحُومِ ..... بْنِ ..... وَأَصُولِهِمْ  
وَفُرُوعِهِمْ وَمَنْ يَنْتَسِبُ إِلَيْهِمْ أَجْمَعِينَ.

إِلَى رُوحِ الْمَرْحُومَةِ ..... بِنْتِ ..... وَأَصُولِهَا  
وَفُرُوعِهَا وَمَنْ يَنْتَسِبُ إِلَيْهَا أَجْمَعِينَ.

أَوْصِلِ اللَّهُمَّ ثَوَابَ ذَلِكَ مِنَّا إِلَيْهِمْ، وَاجْعَلْهُ نُورًا يَسْعَى وَيَتَلَأَلُ  
بَيْنَ أَيْدِيهِمْ. وَضَاعِفِ اللَّهُمَّ رَحْمَتَكَ وَرِضْوَانَكَ عَلَيْنَا وَعَلَيْهِمْ.

اللَّهُمَّ اجْعَلْهُ فَكَأَنَّ لَهُمْ مِنَ النَّارِ، وَنَجَاةً لَهُمْ مِنَ النَّارِ، وَسِتْرًا لَهُمْ  
مِنَ النَّارِ، وَفِدَاءً لَهُمْ مِنَ النَّارِ.

اَللّٰهُمَّ اغْفِرْ لَهُمْ وَاَرْحَمْهُمْ وَعَافِهِمْ وَاَعْفُ عَنْهُمْ ( ٣ x )

ثُمَّ ثَوَابًا مِثْلَ ثَوَابِ ذَلِكَ إِلَى أَرْوَاحِ الدِّينَا وَمَشَائِخِنَا وَوَالِدِيهِمْ  
وَمَشَائِخِهِمْ وَجَمِيعِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ مِنْ مَشَارِقِ الْأَرْضِ  
وَمَغَارِبِهَا. اَللّٰهُمَّ اجْعَلْ فِي صَحَائِفِنَا وَصَحَائِفِ الدِّينَا وَالسَّادَاتِ  
الْحَاضِرِينَ وَوَالِدِيهِمْ عُمَ الْجَمِيعِ بِالرَّحْمَةِ وَالرِّضْوَانِ، وَأَدْخِلْنَا وَإِيَّاهُمْ  
فِي فُسَيْحِ الْجَنَانِ، يَا حَنَّانُ يَا مَنَّانُ، يَا بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ،  
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.

اَللّٰهُمَّ انْقُلْهُمْ مِنْ ضَيْقِ الْقَبْرِ وَاللُّحُودِ، إِلَى جَنَّتِكَ جَنَّةِ الْخُلُودِ،  
إِلَى ظِلٍّ مَمْدُودٍ، وَمَاءٍ مَسْكُوبٍ، وَفَاكِهَةٍ كَثِيرَةٍ لَا مَقْطُوعَةَ  
وَلَا مَمْنُوعَةَ، وَفُرْشٍ مَرْفُوعَةٍ، مَعَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ مِنَ النَّبِيِّينَ  
وَالصَّادِقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا، يَا أَرْحَمَ  
الرَّاحِمِينَ وَصَلَّى اللهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّم،  
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.



### **In the name of Allah, Most Gracious, Most Merciful.**

All praise is due to Allah SWT, the Lord of the Worlds. May Your blessings and peace be upon our Prophet Muhammad SAW, blessings that protect us from calamities and afflictions, that fulfil our desires, that cleanse us from all evil deeds, that raise us to the highest ranks with You, and fulfil our hopes and aspirations for all goodness in this life and the hereafter.

O Allah, send blessings and peace upon the Prophet Muhammad SAW at the beginning and at the end, and send blessings upon him as high as possible until the Day of Resurrection.

O Allah, accept the reward of our recitation from the Quran, the reward of our tahlil (repeatedly reciting praise to Allah SWT) of “La ilaha illAllah” (witnessing there is no God except for Allah SWT), the reward of our Istighfar (prayers for repentance), and the reward of our Salawat (blessings upon) and greetings to the Prophet Muhammad at this blessed time. Let it be a gift from us, a connection, and a blessing from You that descends with encompassing mercy, also as accepted charity, presented to our Prophet Muhammad SAW.

O Allah, grant similar rewards, with Your righteousness and benevolence, to the souls of those we have gathered here for, especially to the soul of the deceased [Name], their ancestors, descendants, and all related to them.

Convey the reward to them, make it a light that strives and shines before them, and bestow Your mercy and satisfaction upon us and them.



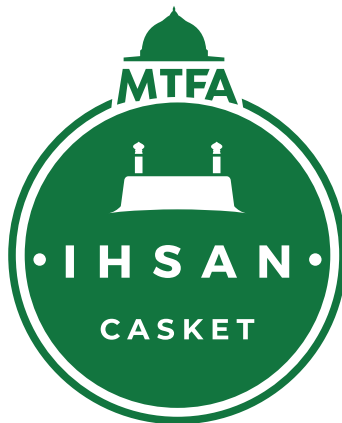
O Allah, make it a liberation, salvation, covering, and redemption for them from the Hellfire. O Allah, forgive them, have mercy on them, protect them, and pardon them. (3x)

Then grant such rewards to the souls of our parents, our teachers, and the parents and teachers of our parents, our friends, our parents' friends, and everyone present, along with their parents, and all Muslims be in Your grace and love.

O Allah, remove from the deceased the constriction of the grave and the lahad (the space in a Muslim grave where the body is placed), and admit them to Your eternal paradise, to the wide-spreading shade, flowing water, and abundant fruits that are never-ending and not forbidden, with thick and soft mattresses, among those who receive Your favors, including prophets, the truthful, martyrs, righteous people, and those who accompany them well, O Most Merciful.

And may Allah SWT bestow mercy and well-being upon our leader Prophet Muhammad SAW, his family, and companions. All praise is due to Allah SWT, the Lord of the universe.





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